

Notice of Meeting

Cabinet

Date: Wednesday 31 January 2024

Time: 5.30 pm

Venue: Conference Room 1, Beech Hurst, Weyhill Road, Andover SP10 3AJ

For further information or enquiries please contact:

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Legal and Democratic Service

Test Valley Borough Council,
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SP10 3AJ

www.testvalley.gov.uk

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

PUBLIC PARTICIPATION SCHEME

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

Membership of Cabinet

MEMBER

WARD

Councillor P North (Chairman)

Bourne Valley

Councillor N Adams-King (Vice-Chairman)

Blackwater

Councillor P Bundy

Chilworth, Nursling & Rownhams

Councillor D Drew

Harewood

Councillor M Flood

Anna

Councillor A Johnston

Mid Test

Councillor N Lodge

Andover Downlands

Councillor T Swain

Chilworth, Nursling & Rownhams

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AGENDA

The order of these items may change as a result of members of the public wishing to speak

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the previous meeting 5 - 8**

To approve, as a correct record, the minutes of the meeting held on 20 December 2023.
- 6 Recommendations of the Overview and Scrutiny Committee**

There were no recommendations from the Overview and Scrutiny Committee.
- 7 Land Disposal Options 9 - 17**

To consider options for the disposal of two sites owned by the Council.
- 8 Corporate Financial Monitoring 18 - 51**

To compare actual revenue income and expenditure against profiled budget.
- 9 2024/25 Budget Update 52 - 64**

To provide an update on the revenue budget setting process for 2024/25.

